

# BUTLER COUNTY BUILDING PERMIT APPLICATION

I.D. NO. \_\_\_\_\_ DISTRICT \_\_\_\_\_ MAP AND PARCEL NO. \_\_\_\_\_

## IMPORTANT - COMPLETE ALL ITEMS MARK BOXES WHERE APPLICABLE


### I. IDENTIFICATION

OWNER'S NAME PER DEED OR TITLE	NAME	MAILING ADDRESS	PROPERTY ADDRESS	PHONE NO.
PREVIOUS OWNERS				
CONTRACTOR				

### II. TYPE AND COSTS OF IMPROVEMENTS

<b>A. TYPE OF IMPROVEMENT</b> <input type="checkbox"/> 1. NEW BUILDING <input type="checkbox"/> 2. ADDITION <input type="checkbox"/> 3. ALTERATIONS <input type="checkbox"/> 4. REPAIR - REPLACEMENT <input type="checkbox"/> 5. WRECKING <input type="checkbox"/> 6. RELOCATION <input type="checkbox"/> 7. FOUNDATION	<b>B. PROPOSED USE</b> <input type="checkbox"/> 1. SINGLE FAMILY <input type="checkbox"/> 2. DUPLEX <input type="checkbox"/> 3. MULTI FAMILY <input type="checkbox"/> 4. GARAGE <input type="checkbox"/> 5. CARPORT <input type="checkbox"/> 6. PORCH/INGROUND POOL <input type="checkbox"/> 7. MOBILE/MODULAR HOME (SEE E) <input type="checkbox"/> 8. CHURCH <input type="checkbox"/> 9. INDUSTRIAL <input type="checkbox"/> 10. COMMERCIAL <input type="checkbox"/> 11. INSTITUTIONAL <input type="checkbox"/> 12. PUBLIC UTILITY <input type="checkbox"/> 13. SCHOOL <input type="checkbox"/> 14. OTHER SPECIFY _____	<b>C. CONST. OR DEMO COST</b> 1. COST OF CONST. A. ELECTRICAL _____ B. PLUMBING _____ C. HEATING/AC _____ D. OTHER _____ TOTAL _____
<b>D. OWNERSHIP</b> <input type="checkbox"/> 1. PRIVATE <input type="checkbox"/> 2. PUBLIC	<b>E. MOBILE/MODULAR HOME SERIAL NO.</b> _____	

### III. SELECTED CHARACTERISTICS OF BUILDING

<b>A. PRINCIPAL TYPE OF FRAMING</b> <input type="checkbox"/> 1. BRICK - STONE - BLOCK <input type="checkbox"/> 2. WOOD FRAME <input type="checkbox"/> 3. STRUCTURAL STEEL <input type="checkbox"/> 4. REINFORCED CONCRETE <input type="checkbox"/> 5. OTHER - SPECIFY _____	<b>B. TYPE OF SEWAGE DISPOSAL</b> <input type="checkbox"/> 1. PUBLIC <input type="checkbox"/> 2. PRIVATE PERMIT NO. _____ <b>D. TYPE OF WATER SUPPLY</b> <input type="checkbox"/> 1. PUBLIC <input type="checkbox"/> 2. PRIVATE	<b>C. DIMENSIONS</b> _____ X _____ 1. NO OF STORIES _____ 3. BSMT SQ. FT. _____ 2. TOTAL ACREAGE _____ 4. TOTAL SQ. FT. _____ <b>E. NUMBER OF PARKING SPACES</b> 1. OFF STREET _____ 2 ENCLOSED _____ OUTDOORS _____
<b>IV. RESIDENTIAL BUILDINGS ONLY</b> A. NO. OF BEDROOMS _____ B. NO. OF BATHS _____ 1. FULL _____ 2. HALF _____	<b>VII. TYPE OF MECHANICAL</b> YES NO A. A/C _____ B. ELEV _____	<b>IX. DIRECTIONS TO SITE FROM NEAREST INTERSECTION</b>          <div style="text-align: center;">  </div>
<b>V. LOCATION</b> A. BUILDING SET BACK _____ 1. FROM STREET _____ 2. FROM SIDE LS _____ RS _____ 3. FROM REAR _____	<b>VIII. TYPE OF HEATING FUEL</b> <input type="checkbox"/> A. GAS <input type="checkbox"/> D. COAL <input type="checkbox"/> B. OIL <input type="checkbox"/> E. OTHER <input type="checkbox"/> C. ELEC _____	
<b>VI. CHECK OTHER STRUCTURES ON PROPERTY</b> <input type="checkbox"/> A. NONE <input type="checkbox"/> E. BARN <input type="checkbox"/> B. HOUSE <input type="checkbox"/> F. SHED <input type="checkbox"/> C. MOBILE/MODULAR HOME <input type="checkbox"/> G. INGROUND POOL <input type="checkbox"/> D. GARAGE <input type="checkbox"/> H. OTHER SPECIFY _____		

### X. HIGHWAY AND ENERGY ACTS

- A. HAVE YOU OBTAINED A PERMIT AS REQUIRED BY SECTION 420 OF THE STATE HIGHWAY LAW (P.L. 1242 NO. 428)?  YES  NO
- B. HAVE YOU COMPLIED WITH ACT 222 OF THE BUILDING ENERGY CONSERVATION ACT?  YES  NO

### XI. THE OWNER OF THIS BUILDING AND/OR UNDERSIGNED AGREE TO CONFORM TO ALL APPLICABLE

LAWS OF \_\_\_\_\_ MUNICIPALITY.

\_\_\_\_\_  
SIGNATURE OF APPLICANT ADDRESS DATE OF APPLICATION

\_\_\_\_\_  
SIGNATURE OF MUNICIPAL OFFICER FEE APPROVED REFUSED

### XII. FOR MUNICIPAL USE ONLY

COMMENTS, RESTRICTIONS, DATE PERMIT EXPIRES (ACCORDING TO LOCAL CODES)

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_